## ST. ELIZABETH, Guerneville

#### ST. CATHERINE OF SIENA, Monte Rio · ST. COLMAN, Cazadero

(707) 869-2107 • 14095 Woodland Drive, Guerneville, CA 95446

Office Hours: Tue - Fri 9:00 a.m. - 1:00 p.m.

#### Father Luis Peñaloza, PASTOR

**Baptisms:** By appointment. Preparation classes required.

Marriages: Engaged couples are required to meet with the priest 6 months before the wedding date.

**Confessions:** By appointment. Call the Rectory. **Religious Education:** RCIA. Call the Rectory.

Contact the Rectory at St. Elizabeth, 707-869-2107 Email: churchelizabeth@comcast.net

www.rrchurches.com



## St. Elizabeth. Guerneville

Mass Schedule

Sunday: 9:30 a.m.

Weekday Masses: Tue - Fri. 9:00 a.m. Outdoor church July 4<sup>th</sup> weekend through Labor Day weekend.

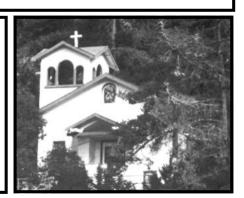


## St. Colman. Cazadero

Mass Schedule Sunday 11:00 a.m. Outdoor church Memorial Day through Labor Day

## St. Catherine of Siena. **Monte Rio**

Mass Schedule Saturday 4:00 p.m.



WELCOME to the communities of St. Elizabeth, St. Catherine of Siena & St. Colman! If you would like to become a member of one of our churches, please fill out the form below and place it in the collection basket or mail to St. Elizabeth, 14095 Woodland Drive, Guerneville, CA 95446. Email: churchelizabeth@comcast.net

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## January 5, 2025 Epiphany of the Lord

#### **Upcoming Dates**

Sun, Jan 5 **Town Hall Meeting** 

at St Hubert's Hall after the 9:30 am Mass (+coffee and donuts)

No Mass at St Colman's

4:00 pm

Sun, Jan 12 Candlelight Concert by Michael John Poirier

at St Elizabeth's

#### **Mass Intentions**

Fri. Jan 10 Carol Porter<sup>†</sup>

requested by Susan Moeckel 9:00 am

#### Readings

Is 60: 1-6

Ps 72: 1-2. 7-8. 10-11. 12-13

Eph 3: 2-3a. 5-6 Mt 2: 1-12

#### **Pray For Our Brothers And Sisters**

**Those called to Eternal Life:** 

Allen Mitchell

#### Announcements

#### Candlelight Concert by Michael John Poirier

Please come enjoy songs and stories of hope on Sunday, January 12 at 4:00 pm at St Elizabeth church.

#### See's Candy Fundraiser Results

We raised over \$2,600 with our See's Candy fundraiser. Thank you to all who generously supported this initiative and those that helped with the sales: Sherry K, Barbara S., Michele P, Linda P, and Jeannine R.

#### Children's Mass Library

Do you have young children with you at Mass? Feel free to borrow a book from our new Children's Mass Library located in the vestibule! Please remember to return any books after Mass. The books are intended to help children learn more about the Mass, connect with familiar bible stories, and enrich their faith.

#### Connecting Hearts - SR Diocese Survey

To help us improve communication across the Diocese, we invite you to complete a brief survey. Your feedback will guide us in enhancing our communication strategies to better serve everyone. The survey is available on our website https://srdiocese.org/

#### Parish Council

Our church has a Parish/Pastoral council. It consists of 8 members -Linda Payne, Barbara and Otto Kobler, Maryanne Gustafson, Susan Poirier, Patrick McDonell, Ana Maria Padilla and Marti Lownes. The committee meets monthly with Fr Luis, to discuss current and future projects and plans for the parish, and we advise Father on agenda items as needed. Please feel free to reach out to any council member with questions or concerns about our parish.

#### Pastor's Desk

Greetings to all, and happy Epiphany. This Sunday is the feast of Epiphany, we think of three kings and gifts of gold, frankincense and myrrh. Those men who came on pilgrimage to find this newborn king are probably more correctly called magi or wise men. They might have been priests, and some Scripture scholars even think they might have been astrologers following that star, but probably not kings.

After the magi met Jesus, they went home by a different way. This change of path likely symbolizes conversion for them. Finding Jesus transformed their lives.

What about our lives? Does this feast transform our lives too? Perhaps the mystery escapes our full understanding. In a sense, today's feast is remarkable in that it shows how from the beginning of the life of Jesus, through these wise men, he was reaching out. Through these wise men or magi, he was being manifest to the Gentiles, which these wise men were. In other words, Jesus was there for the wise men to find, and Jesus was open to everyone, not just the local shepherds. It is important for us to see this; Jesus didn't come only for the local people. Already then, as an infant, as the Son of God, he came for everyone he came for us.

Isaiah tells us to "rise up in splendor" because our "light has come," the glory of the Lord shines upon us. What is that

The light is God's glory. Jesus brings that light to the world, to us, to the Gentiles to all. Our faith in Jesus becomes the light, too. It is not just private but is meant to lead to life together, life in community. Do not worry; that does not mean you all must become priests, brothers, or sisters. It means living as people who care for each other, who watch out for each other, who help each other. It means being there when you are needed, being light in darkness for others. Yes, it isn't always easy. We all have many responsibilities, family, work, politics, etc. but we are truly meant to be making God's light available to others.

It doesn't always mean with money. Remember it is a caring smile that can make someone's day brighter. A kind word can do the same. Think about it. How can I pass on God's light? It doesn't need to be grandiose or hugely public. As a family, talk about how you each can pass on the light of God to one another and to others.

The epiphany is a meaningful feast following Christmas when Jesus came into the world for us. Now we are reminded that Jesus came for all of us, we are brothers and sisters, the family of God. Let us make our best effort to live up to bring bearers of Christ's light because we are one family with him.

Peace and blessings,

Fr. Luis

#### **Spirituality Of The Readings**

Courtesy of John Foley, SJ, Saint Louis University

#### King?

The Wise Men, or "Magi," cross into one more kingdom in their long journey. Courteously they visit the monarch of that kingdom, not knowing he was the infamous Herod.

I suppose every amenity took place: formal welcome, diplomatic over-do, huge meals, fine drinks. Such excesses must take place, even in a commonplace kingdom.

Finally, when the moment arrives, our Magi pose the question that is so much on their minds. "Where is the newborn king of the Jews? We have read the signs and know of his birth." They trust Herod for the truth, since, obviously, this infant will be the next in line, replacing Herod.

What seems like a sincere question strikes terror into the Herodian heart. So he maintains his diplomatic balance, temporizing with a promise to find the answer, and skillfully ends the meeting for that night.

But, within him are the words, Newborn King? No, no, no! I AM THE KING! My lineage is the answer to this menacing child. Herod's insides shout for him to do something!

Do something!

He goes to the chief priests and scribes. He charms them with a seemingly idle interest, an "honest" question. Do you experts, busy studying day and night, do you know anything about the predicted Messiah figure we used to hope for? If he were to be born today, I wonder, where might that be?

"In Bethlehem of Judea," they respond, "where the great King David was born." These experts know the scriptures well, as Herod does not. The Messiah will be David's successor, shepherd of the people Israel, fulfillment of everything the Jewish people have awaited for centuries. The Herodian head swirls.

At last he forms a plan.

Kill him.

Herod will identify the town to these Magi and they will search out and find the baby for him! He makes his way across the halls and utters the words:

"Bethlehem is the place! The child is in Bethlehem! All you have to do is find him. Oh, and of course, let me know where he is. Why? So that I too may do him homage."

Death is the homage Herod has in mind.

His lust for power will banish the command of love, in order for him to stay in control. He is most willing to compete directly even with God and with Christ. He is accepting in advance the same deal Satan will offer to Jesus in the desert thirty years later.

"You can control the whole world, if you will only fall down and worship me. Help me defeat God."

Satan was a power-monger too.

The funny thing is that, for Jesus, "power" is not at all the same thing Herod and Satan are grabbing for. They want to become bigger and bigger, to out-stretch infinity. But his goal is to become less and less, to become transparent, just as love is. Heavy selfish greed cannot demolish this heavenly plan, but it surely can seem to.

To Herod it certainly seems to.

The child's weakness demonstrates what God has in mind as an answer to evil: tender, unfearing openness to love.

In our sinfulness, we scoff at such a plan. Mary, Joseph, and Jesus will never win out, will they? Evil will triumph in the end, won't it? The cross will do what Herod could not, but that Satan could.

Will it?

Check out Christmas!

#### **Confessions**

Fr Luis is available to hear Confessions after 9 am Mass on Fridays and before weekend Masses. Please call the rectory to confirm with him, so that he knows to stay late on Friday or arrive early on the weekend. Alternatively, a more convenient time can be scheduled with him by calling the rectory at (707) 869-2107.



Stories
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For The God Who Heals Us

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