

**St. Paul's Episcopal Church**  
**Diocese of the Central Gulf Coast**  
**Foley, Alabama**  
**June 30, 2024**

**HYMNS**

**Today I awake**

**King of glory**

**Spirit of the living God**

**O for a thousand**

**See insert**

**Hymnal 1982 #382**

**Renew Songbook #90**

**Hymnal 1982 #493**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**LESSONS**

**A reading from Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

**A reading from Lamentations 3:21-33** *Read responsively by whole verse*

This I call to mind,  
and therefore I have hope:

**The steadfast love of the LORD never ceases,  
his mercies never come to an end;**  
they are new every morning;  
great is your faithfulness.

**“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”**

The LORD is good to those who wait for him,  
to the soul that seeks him.

**It is good that one should wait quietly  
for the salvation of the LORD.**

It is good for one to bear  
the yoke in youth,

**to sit alone in silence  
when the Lord has imposed it,  
to put one’s mouth to the dust  
(there may yet be hope),**

to give one’s cheek to the smiter,  
and be filled with insults.

**For the Lord will not  
reject for ever.**

Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

**for he does not willingly afflict  
or grieve anyone.**

### **A reading from 2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I

do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader* Hear what the Spirit is saying to God's people.  
**People Thanks be to God.**

## **THE GOSPEL**

*7:30 am Gospel Acclamation*

Alleluia. Lord to whom shall we go.

**You have the words of eternal life. Alleluia.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

### **Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's

house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Presider* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

# 755 Today I Awake



1. To - day I a - wake and God is be - fore me. At  
 2. To - day I a - rise and Christ is be - side me. He  
 3. To - day I af - firm the Spir - it with - in me At  
 4. To - day I en - joy the Trin - i - ty round me, A -



night, as I dreamt, he sum - moned the day; For  
 walked through the dark to scat - ter new light. Yes,  
 wor - ship and work, in strug - gle and rest. The  
 bove and be - neath, be - fore and be - hind; The



God nev - er sleeps but pat - terns the morn - ing With  
 Christ is a - live, and beck - ons his peo - ple To  
 Spir - it in - spires all life which is chang - ing From  
 Mak - er, the Son, the Spir - it to - geth - er— They



slith - ers of gold or glo - ry in gray.  
 hope and to heal, re - sist and in - vite.  
 fear - ing to faith, from bro - ken to blest.  
 called me to life and call me their friend.

Text: John L. Bell, b.1949  
 Tune: SLITHERS OF GOLD, 11 10 11 10; John L. Bell, b.1949  
 © 1989, Iona Community, GIA Publications, Inc., agent

## **PRAYERS OF THE PEOPLE**

*For healing:* Adriene, Al, Amy, Arlene, Carol, Charles, Debbie, Dennis, Donna, Doris, Doug, Elsie Claire, Helen, Jan, Jerry, Joan, Joey, John, Judith, Julie, Kate, Kay, Kirsten, Larry, Leigh, Leslie, Linda, Lulu, Lynn, Margaret, Marie, Massey, Meg, Michelle, Mike, Milton, Morgan, Rebecca, Rita, Ron, Sandy, Sarah, Sherry, Stan, Stephanie, Steve, Tim, Tony, Tracie, Vera, Wayne and those who care for them.

*For those serving in the military:* Kevin, Gerromy, Chris, Noel, Drew, Dalton, Kyle, Brad, Ben, Taylor, Jacob, Andrew, Neil, Wayne & those serving with them.

*For those in prison:* for the prisoners, staff and families of prisoners and staff at Ventress Correctional Facility, Clayton, AL.

**Donnie and Gwen Bobe will be celebrating 50 years of marriage** on Friday, July 5th at 2 o'clock in the afternoon. You are invited to celebrate with them at Saint Paul's Episcopal Church followed by a light reception. Please RSVP by July 1st to Katie Goodson 225-252-7239

## **SAINT PAUL'S THIS WEEK**

### **TODAY**

- 7:30 am Holy Eucharist
- 9 am Choir Practice
- 10 am Holy Eucharist
- 7 pm NA Meeting

### **MONDAY**

- Noon NA Meeting
- 8 pm AA Meeting

### **WEDNESDAY**

- Holy Eucharist with Healing
- 7 pm NA Open Meeting

### **THURSDAY FOURTH OF JULY OFFICE CLOSED**

- Noon NA Meeting
- 6 pm AA Meeting
- 8 pm AA Open Meeting

### **FRIDAY**

- 2 pm Gwen & Donnie Bobe's  
Renewal of Vows

### **SATURDAY**

- 10 am AA Meeting

**REMEMBER EMI WHEN YOU SHOP**

Tuna Helper, Tuna, Ramen Noodles and Rice.

***BLESSING BOX-WE ARE RUNNING LOW***

Our Blessing Box is in need of donations of food and toiletries. Drop off on Sunday's in the Parish Hall or in the office during the week. You are always welcomed to put food & supplies directly into the Blessing Box.

**St. Paul's Episcopal Church, Foley, AL**  
**Copyright June 30, 2024**  
**All selections streamed and/or reprinted under**  
**One License A 739806 or CCLI #529542**

***Today I awake***

© 1989, WGRG c/o Iona Community, GIA Publications, Inc., agent  
Contributors: John Bell

***King of glory, king of peace***

Contributors: David Charles Walker

Tune: David Charles Walker, 1993; © 1994, Selah Publishing Co., Inc. Text: George Herbert, 1600s; PD

***Spirit of the Living God***

Contributors: Daniel Iverson, Micheal Baughen, Paul Leddington Wright

***O for a thousand tongues to sing***

Charles Wesley,  
Public Domain

**Saint Paul's Episcopal Church-506 North Pine Street-Foley, AL**  
**36535**  
**[www.saintpaulsfoley.com](http://www.saintpaulsfoley.com)-[saintpaulsfoleyoffice@gmail.com](mailto:saintpaulsfoleyoffice@gmail.com)**